



**S.A.V BALAKRISHNA SENIOR SECONDARY SCHOOL, VADAKKANKULAM.**

**Affiliated to CBSE, Affiliation No-1930738**

**Mandatory Public Disclosure**

**A. GENERAL INFORMATION**

SL.NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S.A.V BALAKRISHNA SCHOOL
2	AFFILIATION NO.	1930738
3	SCHOOL CODE	55630
4	COMPLETE ADDRESS WITH PIN CODE	SAHAYAM NAGAR, KUMARAPURAM MAIN ROAD, VADAKKANKULAM AND POST, TIRUNELVELI-627116
5	PRINCIPAL NAME & QUALIFICATION	Mr.B.BALA BENJAMINE, MCA.,B.Ed.
6	SCHOOL EMAIL ID	<a href="mailto:Savcbse3333@gmail.com">Savcbse3333@gmail.com</a>
7	CONTACT DETAILS	04637-232306/7200337271

**B. DOCUMENTS AND INFORMATION:**

SL.NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">View</a>
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTARTION / RENEWAL CERTIFICATE, AS APPLICABLE	View
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">View</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">View</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View</a>

<b>6</b>	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View</a>
<b>7</b>	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">View</a>
<b>8</b>	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">View</a>

**C. RESULT AND ACADEMICS:**

<b>SL.NO</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
<b>1</b>	FEE STRUCTURE OF THE SCHOOL	<a href="#">View</a>
<b>2</b>	ANNUAL ACADEMIC CALENDER	<a href="#">View</a>
<b>3</b>	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">View</a>
<b>4</b>	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">View</a>
<b>5</b>	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**RESULT CLASS: X**

<b>S.NO</b>	<b>YEAR</b>	<b>NO OF REGISTERED STUDENTS</b>	<b>NO OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARK</b>
<b>1</b>	<b>2019</b>	29	29	100%	
<b>2</b>	<b>2020</b>	28	28	100%	
<b>3</b>	<b>2021</b>	35	35	100%	
<b>4</b>	<b>2022</b>	43	43	100%	
<b>5</b>	<b>2023</b>	66	66	100%	
<b>6</b>	<b>2024</b>	83	83	100%	
<b>7</b>	<b>2025</b>	81	81	100%	

**RESULT CLASS: XII**

<b>S.NO</b>	<b>YEAR</b>	<b>NO OF REGISTERED STUDENTS</b>	<b>NO OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARK</b>
<b>1</b>	<b>2019</b>	-	-	-	-
<b>2</b>	<b>2020</b>	36	34	94.4%	
<b>3</b>	<b>2021</b>	42	42	100%	
<b>4</b>	<b>2022</b>	41	41	100%	

<b>5</b>	<b>2023</b>	39	37	94.87%	
<b>6</b>	<b>2024</b>	66	66	100%	
<b>7</b>	<b>2025</b>	83	83	100%	

#### **D. STAFF (TEACHING)**

<b>SL.NO</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	PRINCIPAL	01
<b>2</b>	TOTAL NO. OF TEACHERS	51
	PGT	9
	TGT	16
	PRT	14
<b>3</b>	TEACHERS SECTION RATIO	1:25
<b>4</b>	DETAILS OF SPECIAL EDUCATOR	1
<b>5</b>	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

#### **E. SCHOOL INFRASTRUCTURE**

<b>SL.NO</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	176854
<b>2</b>	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	37, 56 Sq.m
<b>3</b>	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5, 85.25 Sq.M
<b>4</b>	INTERNET FACILITY (Y/N)	Yes
<b>5</b>	NO. OF GIRLS TOILETS	46
<b>6</b>	NO. OF BOYS TOILETS	27
<b>7</b>	LINK OF YOUTUBE VIDEO THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/G32UefHLji4">https://youtu.be/G32UefHLji4</a>